

Committee of the Whole Meeting Agenda



March 10, 2026 - 6:00 PM
Council Chambers
3805 S. Casper Drive

Published: 3/5/2026

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL; DECLARATION OF QUORUM; PUBLIC NOTICE**
3. **APPROVAL OF MINUTES**
 - A. February 24, 2026, Committee of the Whole Meeting Minutes
4. **UTILITY & FINANCE**
 - A. Discussion and possible recommendation to the Common Council to approve the March 11, 2026, claims, including Water Utility claims of \$353,017.90, Sewer Utility claims of \$18,535.30, and General City claims of \$865,136.54, including a US Bank Visa EFT payment of \$33,499.80.
5. **LICENSES & PERMITS**
 - A. Discussion and possible action to approve a Class "B" Beer and "Class C" Wine Alcohol License for Firefly Nook Gatherings, LLC, d/b/a Firefly Nook Gatherings, located at 2705 S. Calhoun Rd., with Andrea Kohloff as agent, for the current license year ending June 30, 2026, contingent upon the applicant meeting all City requirements
6. **MISCELLANEOUS**
 - A. Municipal Court Department Update
 - B. Discussion and possible recommendation to the Common Council to award a contract to Wil-Surge Electric, Inc. in the amount of \$23,976.00 for the Malone Park Fiber Installation Project, subject to City Attorney review
 - C. Discussion and possible recommendation to the Common Council to award a contract to Toepfer Security in the amount of \$106,616.00 for the door access control and video surveillance for the Malone Park structures project, subject to City Attorney review
7. **ADJOURN**

Additional Information

- The agenda packet, including supplemental information related to agenda items, is available online at www.NewBerlinWI.gov. Once finalized by the governing body, approved meeting minutes will also be posted online.
- Agenda items may be taken out of order at the governing body's discretion.
- Members, and possibly a quorum, of other municipal governmental bodies may attend this meeting to gather information. However, no action will be taken by any governmental body other than the one referenced in this notice.

- Accommodations will be provided under the Americans with Disabilities Act (ADA) to meet the needs of individuals with disabilities. If you require assistance or appropriate aids and services, please contact the Office of the City Clerk at (262) 786-8610 with reasonable notice.