



Utility Committee Meeting Agenda

March 25, 2025 - 4:45 PM
Conference Room A/B
3805 S. Casper Drive

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL; DECLARATION OF QUORUM; PUBLIC NOTICE**
3. **APPROVAL OF MINUTES**
 - A. February 25, 2025 Meeting Minutes
4. **NEW BUSINESS**
 - A. UT 07-25 Recommend to Common Council to amend Sections 267-8 and 267-9 to reflect current Wisconsin legislation statutes.
 - B. UT 08-25 Recommend to the Common Council the awarding of a Professional Services contract to Clark Dietz, Inc., for consulting services related to the plan, design and bidding phase of the Jacobs Ridge Lift Station Upgrade for an amount not to exceed \$81,000.00, pending final approval from the City Attorney.
5. **CLOSED SESSION**
 - A. The matters to be discussed in closed session are as enumerated in Wisconsin Statutes Section 19.85(1)(e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. More specifically:
 - B. UT 09-25 Discussion regarding Ferguson meter proposal.
6. **RECONVENE TO OPEN SESSION**
 - A. UT 09-25 Discussion and possible action regarding Ferguson meter proposal.
7. **UPDATES**
8. **ADJOURN**

Additional Information

- The agenda packet, including supplemental information related to agenda items, is available online at www.NewBerlinWI.gov. Once finalized by the governing body, approved meeting minutes will also be posted online.
- Agenda items may be taken out of order at the governing body's discretion.
- Members, and possibly a quorum, of other municipal governmental bodies may attend this meeting to gather information. However, no action will be taken by any governmental body other than the one referenced in this notice.
- Accommodations will be provided under the Americans with Disabilities Act (ADA) to meet the needs of individuals with disabilities. If you require assistance or appropriate aids and services, please contact the Office of the City Clerk at (262) 786-8610 with reasonable notice.