

Architectural Review Committee MEETING AGENDA



October 7, 2024 - 5:00 PM
Conference Room A/B
3805 S. Casper Dr.

Published 10/1/2024

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL; DECLARATION OF QUORUM; PUBLIC NOTICE**
3. **APPROVAL OF MINUTES**
 - A. August 19, 2024 Meeting Minutes
4. **NEW BUSINESS**
 - A. (3) KH UA-2402027 Stephen Adamczyk with Adamczyk Heating - Tax Key #: 1162.153 (165th Street and Greenfield Avenue) - Use, Site and Architecture approval for Adamczyk Heating.
 - B. (5) NJ UA-2400449 Austin Workman with Workman Enterprises LLC - 19000 W. Lincoln Avenue (Tax Key #'s: 1172-994, 1172-998-003, 1172-998 and 1167-996-001) - Request to amend the approved architecture - Use, Site and Architecture to construct a 2,500 sq. ft. office building and outdoor storage areas.(Approved 6/3/2024)
 - C. (4) NJ UA-2402249 Deborah Dettmann with Ascent AirParks LLC on behalf of Air City 360 - 5320 S. Moorland Rd. - Use, Site and Architecture approval to paint the accent walls.
5. **PENDING**
6. **ADJOURN**

Supplemental Information:

- The meeting agenda and agenda packet are available online at www.NewBerlinWI.gov
- The minutes are published online and are approved at the next regularly scheduled meeting.
- Action may be taken on any of the agenda items and the agenda may be discussed in any order.
- You may email comments to the City Clerk at CitizenComments@NewBerlinWI.gov. The comments will be forwarded to the mayor and governing body members. The emailed comments are not read during the meeting.
- The City of New Berlin is committed to hosting inclusive, accessible meetings. We strive to enable all individuals, regardless of their abilities, to engage and participate fully. If you have a qualifying disability under the Americans with Disabilities Act that requires the meeting to be accessible, please contact the Office of the City Clerk at (262) 786-8610 or via email at ClerksOffice@NewBerlinWI.gov at least 48 hours before the scheduled meeting time. We will make every effort to accommodate your needs through appropriate aids and/or services.
- It is also possible that members of and possibly a quorum of other municipal governmental bodies may attend the above-stated meeting to gather information; any governmental body will take no action at the above-stated meeting other than the governmental body specifically referred to in the above meeting notice.

Architectural Review Committee MEETING MINUTES



August 19, 2024 - 5:00 PM
Conference Room A/B
3805 S. Casper Dr.

Please note: Minutes are unofficial until approved at the next scheduled meeting.

MINUTES

1. CALL TO ORDER

Commissioner Felda called the meeting to order at 5:12PM.

2. ROLL CALL; DECLARATION OF QUORUM; PUBLIC NOTICE

Commissioner Felda took the roll call as follows:

Present: Commissioner Felda, Commissioner Schulpilus, Deputy Director of Community Development Jones

Excused: Commissioner Theodore Anderson

Staff Present: Principal Planner Kristen Hogan, Community Relations Specialist Joelle Erickson

3. APPROVAL OF MINUTES

A. June 3, 2024 Meeting Minutes

MOTION: Motion to Approve Minutes

VOTE: Motion by: Commissioner Schulpilus
Second by: Commissioner Felda
Motion Passes 3-0

4. NEW BUSINESS

A. (5) KH UA-2401403 Terron Wright with The Architects Partnership on behalf of Chase Bank - 15545 W. National Avenue - Use, Site and Architecture Approval for a bank with an attached drive-up ATM.

MOTION: Motion to Approve Item as Presented

VOTE: Motion by: Commissioner Schulpilus
Second by: Commissioner Felda
Motion Passes 3-0

B. (2) NJ UA-2401409 Matt Hoffmann with LGP Investments LLC on behalf of Lakeside Gutter Products Inc. - 16775 W. Dakota Street - Use, Site and Architectural Approval for a 20,000 sq. ft. building addition.

MOTION: Motion to Approve Item as Presented

VOTE: Motion by: Commissioner Felda
Second by: Commissioner Schulpilus
Motion Passes 3-0

5. PENDING

None

6. ADJOURN

MOTION: Motion to Adjourn at 5:25PM

VOTE: Motion by: Commissioner Schulpus
Second by: Commissioner Felda
Motion Passes 3-0

***Respectfully Submitted,
Joelle Erickson, Community Relations Specialist***