

Architectural Review Committee MEETING AGENDA



August 19, 2024 - 5:00 PM
Conference Room A/B
3805 S. Casper Dr.

Published 8/13/2024

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL; DECLARATION OF QUORUM; PUBLIC NOTICE**
3. **APPROVAL OF MINUTES**
 - A. June 3, 2024 Meeting Minutes
4. **NEW BUSINESS**
 - A. (5) KH UA-2401403 Terron Wright with The Architects Partnership on behalf of Chase Bank - 15545 W. National Avenue - Use, Site and Architecture Approval for a bank with an attached drive-up ATM.
 - B. (2) NJ UA-2401409 Matt Hoffmann with LGP Investments LLC on behalf of Lakeside Gutter Products Inc. - 16775 W. Dakota Street - Use, Site and Architectural Approval for a 20,000 sq. ft. building addition.
5. **PENDING**
6. **ADJOURN**

Supplemental Information:

- The meeting agenda and agenda packet are available online at www.NewBerlinWI.gov
- The minutes are published online and are approved at the next regularly scheduled meeting.
- Action may be taken on any of the agenda items and the agenda may be discussed in any order.
- You may email comments to the City Clerk at CitizenComments@NewBerlinWI.gov. The comments will be forwarded to the mayor and governing body members. The emailed comments are not read during the meeting.
- The City of New Berlin is committed to hosting inclusive, accessible meetings. We strive to enable all individuals, regardless of their abilities, to engage and participate fully. If you have a qualifying disability under the Americans with Disabilities Act that requires the meeting to be accessible, please contact the Office of the City Clerk at (262) 786-8610 or via email at ClerksOffice@NewBerlinWI.gov at least 48 hours before the scheduled meeting time. We will make every effort to accommodate your needs through appropriate aids and/or services.
- It is also possible that members of and possibly a quorum of other municipal governmental bodies may attend the above-stated meeting to gather information; any governmental body will take no action at the above-stated meeting other than the governmental body specifically referred to in the above meeting notice.